ADDENDUM ACKNOWLEDGEMENT FORM RFP 2018-03 - ADDENDUM #1

TALLAHASSEE COMMUNITY COLLEGE
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| Proposal No: | RFP 2018-03 | |
|---|--|--|
| Proposal Title: | Residential Construction Mitigation Individual Homeowner Component | |
| Proposal Due Date: | August 28, 2017 @ 1:45 p.m. EDST | |
| Proposal Opening: | August 28, 2017 @ 2:00 p.m. EDST | |
| ADDENDUM NO: 1 | <u>Date:</u> August 16, 2017 | |
| PLEASE BE ADVISED THAT THE FOLLOWING CHANGES ARE APPLICABLE TO THE ORIGINA SPECIFICATIONS OF THE ABOVE-REFERENCED RFQ: | | |
| This addendum includes the following: | | |
| 1. Written Responses to Written Inquiries | | |
| THIS ADDENDUM NOW BECOMES A PART OF THE ORIGINAL RFQ. | | |
| THE ADDENDUM ACKNOWLEDGMENT FORM SHALL BE SIGNED BY AN AUTHORIZED COMPANY REPRESENTATIVE, DATED AND RETURNED WITH THE RESPONSE. | | |
| RESPONDENT: | BY: | |
| ADDRESS: | PHONE: | |
| CITY. STATE: | DATE: | |

AUTHORIZED SIGNATURE _____

| Questions from | : Rob Boulware, Storm Ready Services | |
|----------------|--|--|
| Question #1 | Is the bid request for removable skirting, non removable skirting or both? | |
| Answer #1 | Removable Skirting | |
| Question#2 | Page 20 2a Line 1. Define a "tie down system". Is it defined as an anchor, plate & strap | |
| | installed? Just an anchor installed? Is it defined as an X/I Stabilizer System? | |
| Answer #2 | A tie-down system is what is outlined in the FHSMV Guidelines of the Installation Course for | |
| | Manufactured Housing (Green Book). There are three types of systems utilized in this program | |
| | a). Vertical System – which consists of a tie down anchor (4-5 ft), tie down straps, tie down bolt, | |
| | vertical tie connector, radius clip, 2 crimps with proper crimp seal and stabilizer plate (plastic or | |
| | metal). b). Diagonal System – which consists of a tie down anchor (4-5ft.), tie down straps, tie down | |
| | bolt, beam clamp, radius clip, 2 crimps with proper crimp seal and stabilizer plate (plastic or metal). c). Longitudinal Stabilizer System – Longitudinal Stabilizer Device, self-tapping screws, galvanized | |
| | foundation pad. | |
| | * There may be two systems on one anchor i.e. Vertical and Diagonal on the same anchor with two | |
| | bolts, straps etc. This will be counted as two systems. | |
| | | |
| Question #3 | Page 20 2a Line 1. What specific pieces of equipment installed "shall not exceed \$200" An | |
| | anchor? A plate? A strap? An X/I System? What combination of what equipment shall not | |
| | exceed #200 ? | |
| Answer #3 | The entire price of the system (either a Vertical System, Diagonal System - Frame Ties, or | |
| | Longitudinal Stabilizer System) as outlined in Answer 2 above should not exceed \$200. | |
| Question #4 | Page 20 2b Line 1 & 2. You are selecting proposals from vendors from different | |
| | municipalities/counties/regions. If different vendors are selected, how do you score page 33 if | |
| | multiple vendors request different regions of the state? Example: If I'm low bidder and I indicate | |
| | my service area as Regions 1, 2 and 3 per page 26 2/3s of the way down the page, am I awarded the | |
| | full contract or just awarded Regions 1, 2 and 3? | |
| Answer #4 | TCC reserves the right to award to more than one vendor and we will consider location | |
| | when awarding contracts. If you are the lowest bid in your location i.e. City, County then you | |
| | would win the bid for your location. There may be multiple vendors in a Region based on | |
| | award. Location is identified on page 26 "Proposal Response Form" where it asks you to | |
| | "Please indicate service area by county". Your address and City will also be required on this form. | |
| Question #5 | Page 33, RFP Score Sheet, #2 at the top says "Years Mgmt. Experience for" For what ? | |
| Answer #5 | We are looking at Years Mgmt. experience in the Mobile Home Industry including Installation. As | |
| Allswei #5 | required in the RFP, manager must possess a Mobile Home Installers License. | |
| | required in the first findinger made possess a modific frome modulers beender | |
| Questions from | : | |
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